

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Fritz Richards

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno NV 89512

Office (775) 790-4600

Fax (775) 353-3611

Email: NJLSB@agri.nv.gov

website: [http://agri.state.nv.us/ADMIN\\_JrLivestock.htm](http://agri.state.nv.us/ADMIN_JrLivestock.htm)

## AGENDA

Tuesday, July 15, 2014 at 6:00 PM  
Santa Fe Restaurant, 235 Lake St, Reno, NV 89501

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**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration; and the Board may remove an item

### **1-Call to order, roll call of members and establish a quorum**

**For Possible Action**

#### **Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

### **2-Review and Approval of Agenda**

**For Possible Action**

### **3-Review and approval of May 14th 2014, meeting minutes**

**For Possible Action**

### **4-Correspondence**

**For Possible Action**

- a. Letter from Washoe County Livestock Leaders

### **5-Financial Report**

**For Possible Action**

- a. Show Financial Summary
- b. Outstanding invoices

### **6-2014 Show**

**For Possible Action**

- a. Judges
- b. Quality Assurance
- c. Ear tags
- d. Protocol for check out
- e. Sound
- f. Security
- g. Food
- h. Grader/carcass contest for goats
- i. Awards

- j. Auctioneer
- k. Photographer
- l. Other

#### **7-Fall Office Aide**

**For Possible Action**

#### **8-OLD BUSINESS**

**For Possible Action**

- a. Foundation Report
- b. Board Member Responsibility
- c. Policies and Procedures
- d. Fundraising

#### **Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

#### **10-Set Date of next meeting**

**For Possible Action**

#### **11-Adjournment**

**For Possible Action**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request in writing on an annual.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

### **THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE